

01-15-85 TUESDAY, JANUARY 15, 1985

STATEMENT OF PROCEEDINGS

FOR THE MEETING OF THE BOARD OF SUPERVISORS

OF THE COUNTY OF LOS ANGELES

HELD IN ROOM 381B OF THE HALL OF ADMINISTRATION

500 WEST TEMPLE STREET, LOS ANGELES, CALIFORNIA 90012

9:30 O'CLOCK A.M.

Present: Supervisors Kenneth Hahn, Deane Dana, Michael D. Antonovich
and Edmund D. Edelman, Chairman

Absent: Supervisor Peter F. Schabarum

Invocation led by The Reverend E. Thomas, Pastor, The Love of
God Missionary Baptist Church, 2222 West Florence Avenue, Los
Angeles (2).

Pledge of Allegiance led by Jerry F. Lipnisky, Commander Los
Angeles Chapter 2, Military order of the Purple Heart (3).

* * * * *

THE FOLLOWING ITEMS WERE PRESENTED AND WERE APPROVED EXCEPT AS OTHERWISE
INDICATED. WHERE APPROVED, ORDERS, RESOLUTIONS OR ORDINANCES WERE ADOPTED
AS NECESSARY TO CARRY OUT THE RECOMMENDATION AS SUBMITTED OR AS MODIFIED

* * * * *

9:30 o'clock a.m.

01-15-85.1 73

Hearing on adoption of ordinance amending the County Code, Title 21 - Subdivisions, relating to final tract and parcel maps fee schedule revisions. CONTINUE ONE WEEK (1-22-85) AT 1:00 P.M.

10:00 o'clock a.m.

01-15-85.2 58 S-1.

Recommendation as submitted by Supervisor Edelman: Create, on an emergency basis, a City-County inter-Agency Committee on the Homeless, to be co-chaired by appointees of the Mayor of Los Angeles and the Chairman of the Board of Supervisors; request City-County Inter-Agency Committee on the Homeless to meet every two weeks in an effort to deal with the problem of homelessness in the City of Los Angeles. MOTION FAILED (Supervisor Antonovich voted no on this item)

11:50 o'clock a.m.

01-15-85.3 63

Presentation of scroll to Herbert Quelle, Consul of the Federal Republic of Germany, as arranged by Supervisor Antonovich.

STATEMENT OF PROCEEDINGS

FOR MEETING OF THE HOUSING AUTHORITY

OF THE COUNTY OF LOS ANGELES

JANUARY 15, 1985

9:30 O'CLOCK A.M.

01-15-85.4 1-H 1-H.

Recommendation: Approve grant of easement to Southern California Edison Company for installation and maintenance of equipment at 11527 E. Slauson, South Whittier area (1). APPROVE, INSTRUCT EXECUTIVE DIRECTOR SIGN

01-15-85.5 2-H 2-H.

Recommendation: Approve grant of road deed to County of Los Angeles for public road and highway improvement purposes at 133-207½ S. Herbert Ave., East Los Angeles (3). APPROVE, INSTRUCT EXECUTIVE DIRECTOR SIGN

01-15-85.6 BOARD OF SUPERVISORS 1 - 5 (Committee of Whole)

01-15-85.6.1 1 1.

Recommendations for appointments and reappointments to commissions/Committees (+ denotes reappointments): APPROVE

Supervisor Schabarum

Burton Arrington, Los Angeles County Commission on Obscenity and Pornography

J. Clifford Herdman+, Los Angeles County Narcotics and Dangerous Drugs Commission

Roy C. Morris+, Adult Day Health Planning Council

Peter D. McDermott, Los Angeles County Health Facilities Authority

Herbert McRoy, Los Angeles County Institutional Inspection Commission

Supervisor Hahn

Mrs. Sadie B. Clark+, Regional Planning Commission
Bondie O. Gambrell, Board of Investments
William H. Lockert, Los Angeles County Housing
Commission

01-15-85.6.2 2 2.

Recommendation: Approve agreement with Kelly Service and Thomas Service for temporary clerical services, for a period of one year beginning January 15, 1985. APPROVE, INSTRUCT CHAIRMAN SIGN

01-15-85.6.3 65 3.

Report and recommendations regarding election for Second Member, Board of Investments. CONTINUE ONE WEEK (1-22-85) AND INSTRUCT EXECUTIVE OFFICER, BOARD OF SUPERVISORS AND COUNTY COUNSEL TO REPORT BACK IN ONE WEEK REGARDING STATEMENTS OF MR. SIMON RUSSIN

01-15-85.6.4 3 4.

Recommendation: Accept the Affidavits of Loss and Indemnity Bonds and approve payments. APPROVE

01-15-85.6.5 73 5.

Decision on appeals of Santa Monica Hospital and Brotman Medical Center regarding designations as Level II Trauma Center. (Public testimony closed at meeting of 12-11-84); also Supervisor Dana's recommendation to designate Santa Monica Medical Center, conditionally, as a trauma hospital with the appropriate agreement to be presented to the Board as soon as possible; to defer any further action in the West area until further study is made by Department of Health Services with a report due in six months. CONTINUE FOUR WEEKS (2-12-85) AT 10:30 A.M.

01-15-85.7 ADMINISTRATIVE OFFICER 6 - 13 (Committee of Whole)

01-15-85.7.1 4 6.

Recommendation: Approve use of \$990,000, in General Fund to cover shortfall in Neighborhood Service Centers previously funded by JTPA and approve implementation of a user fee for tenant agencies in all Neighborhood Service Centers. Instruct Executive Director, Community Development Commission to work with Chief Administrative officer and Board of Supervisor's offices to identify sufficient Community Development Block Grant funding to meet the 1984-85 shortfall after the implementation of user fees, and report back to the Board within 30 days. REFER BACK TO DEPARTMENT

01-15-85.7.2 70 7.

Recommendation: Instruct Auditor-Controller to transfer \$6.5 million of Joint Powers Authority surplus funds to the General Fund for unreimbursed construction costs and instruct Chief Administrative Officer, with assistance of County Counsel, to request Joint Powers Authority's and Nonprofit Corporation's boards to approve transfer of all available surplus funds to reimburse County for residual construction costs and previously paid rent; also, Appropriation Adjustment in amount of \$2,000,000. CONTINUE TWO WEEKS (1-29-85) FOR ANALYSIS FROM CHIEF ADMINISTRATIVE OFFICER ON GOVERNOR'S BUDGET

01-15-85.7.3 73 8.

Recommendation: Report on 1984-85 Estimated Actual Budget Performance and Preliminary Budget Forecast for 1985-86. CONTINUE TWO WEEKS (1-29-85)

01-15-85.7.4 73 9.

Report and recommendations on Long Range Capital Projects Program.
CONTINUE TWO WEEKS (1-29-85)

01-15-85.7.5 73 10.

Report and recommendations on 18 additional Superior Court Judges.
CONTINUE ONE WEEK (1-22-85)

01-15-85.7.6 5 11.

Recommendation: Instruct Director of Personnel to coordinate the expansion of the blood donor program for County employees; instruct Director of Health Services to coordinate the expansion of the blood donor program within the County hospital system; also instruct Chief Administrative Officer to continue coordinating the efforts of the Blood Donor Task Force to ensure expansion of the donor program countywide; and instruct all departments to work closely with the Chief Administrative Officer/Director of Personnel in implementing an expanded donorship program. APPROVE

01-15-85.7.7 71 12.

Recommendation: Approve and instruct Chairman to sign, reimbursement agreement with City Of Monterey Park and Monterey Park Community Redevelopment Agency for Southeast Development Redevelopment Project (1); authorize Chief Administrative Officer and County Counsel to file testimony for scheduled public hearing on January 28, 1985, expressing the County's concern regarding the adverse fiscal impact of proposed redevelopment plan; adopt and instruct Chairman to sign, resolution requesting reimbursement for amounts allocated to the Redevelopment Agency which are attributable to future tax rate increases in the project area. APPROVE

01-15-85.7.8 72 13.

Recommendation: Favor legislative proposals recommended for County support in 1985-86 State Legislative Session; and authorize department and district heads to request statewide organizations to sponsor said proposals; also authorize Legislative Representative to request County Supervisors Association of California to sponsor the proposals. CONTINUE LEGISLATIVE PROPOSAL Nos. 4, 6 AND 7 ONE WEEK (1-22-85); APPROVE BALANCE

OF LEGISLATIVE PROPOSALS

01-15-85.8 COMMISSION ON ALCOHOLISM 14 - 15

01-15-85.8.1 6 14.

Recommendation: Approve and instruct County Counsel to prepare, an ordinance that would prohibit the sale of alcoholic beverages at service stations. REFER TO COUNTY COUNSEL, DIRECTOR OF HEALTH SERVICES, DIRECTOR OF PLANNING AND TREASURER AND TAX COLLECTOR FOR REVIEW AND RECOMMENDATIONS

01-15-85.8.2 7 15.

Recommendation: Oppose licensing of pool hall/beer bar establishment adjacent to San Fernando Mental Health Outpatient/Day Treatment Center, 11479 San Fernando Rd., Pacoima (5). REFER TO DIRECTORS OF HEALTH SERVICES AND MENTAL HEALTH

01-15-85.9 COMMUNITY AND SENIOR CITIZENS SERVICES 16 - 17 (4)

01-15-85.9.1 73 16.

Recommendation: Approve reallocation of 1984-85 County Justice System Subvention Program funds from the Open Door Facility to Boys Republic and from Cities in Schools to Sons of Watts/Frank Riley Memorial Center Youth Diversion Program, in total amount of \$49,603, for the period of July 1, 1984 to June 30, 1985. CONTINUE TWO WEEKS (1-29-85)

01-15-85.9.2 8 17.

Recommendation: Approve reallocation of Community Services Block Grant funds from the Neighborhood Adult Participation Project Pomona to the Pomona Neighborhood Center, Incorporated, in total amount of \$24,000, for period of January 1,1985 to December 31, 1985. APPROVE, INSTRUCT CHAIRMAN SIGN

01-15-85.10 COUNTY COUNSEL 18 (Committee of Whole)

01-15-85.10.1 9 18.

Recommendation: Adopt findings and/or conditions, and approve Negative Declarations where applicable on various tentative tract and/or parcel maps, conditional use permits, variances and/or Water Appeals Board cases. APPROVE ANIMAL PERMIT NO. 536-(5); VARIANCE CASE NO. 839-(5), PARCEL MAP NO. 15336-(1)

01-15-85.11 DATA PROCESSING DEPARTMENT 19 - 20 (5)

01-15-85.11.1 10 19.

Recommendation: Approve agreements with Arthur Young and Company and Deloitte, Haskins and Sells, in total amount of \$98,436, for provision of data processing services. APPROVE, INSTRUCT CHAIRMAN SIGN

01-15-85.11.2 11 20.

Recommendation: Award three-year contract to lowest qualified bidder, Pacific Key punch Service, Inc., in amount of \$188,505 for first year, for provision of data conversion services. APPROVE, INSTRUCT CHAIRMAN SIGN

01-15-85.12 FACILITIES MANAGEMENT 21 - 26 (1)

01-15-85.12.1 12 21.

Recommendation: Approve quitclaim deed for sale of County-owned excess property located at southeast corner of Telegraph Rd. and Forest St., Santa Fe Springs (1). APPROVE, INSTRUCT CHAIRMAN SIGN

01-15-85.12.2 13 22.

Recommendation: Approve employment of William S. Crosbie, private appraiser, in amount of \$2,500, with additional sum of \$100 per hour for any update of appraisal, for proposed rental adjustment at Department of Public Social Services, 9035 Canoga Ave., Canoga Park (1), and accept \$1,250 from Canord Investment Co. as their one-half share of appraisal fee; instruct Auditor-Controller to honor demands for payment. APPROVE, INSTRUCT CHAIRMAN SIGN

01-15-85.12.3 14 23.

Recommendation: Approve seven-year lease with Donald T. Kitts, at a monthly rental rate of \$11,923, for use of office and clinic space for Department of Mental Health, 6450 Garfield Ave., Bell Gardens (3); instruct Auditor-Controller to honor increased rental demands; also approve Negative Declaration and find that there is no significant effect on the environment. APPROVE, INSTRUCT CHAIRMAN SIGN

01-15-85.12.4 15 24.

Recommendation: Approve option to renew and amendment to lease with Henry K. and Kazumi Kim, at a monthly rental rate of \$5,292.89, for Department of Mental Health, 4323 W. Century Blvd., Inglewood (2), commencing January 29, 1985; also instruct Auditor-Controller to honor increased rental demands. APPROVE, INSTRUCT CHAIRMAN SIGN

4-VOTE

01-15-85.12.5 16 25.

Recommendation: Approve amendment to agreement with Diversified Builders, in amount of \$126,469 for installation of a six-inch dry standpipe and two six-inch water mains at LAC/USC Medical Center, General Hospital Miniwarehouse, Los Angeles (3), Specs. 4252, C.P. 69084, with 45 days extension of time. APPROVE, INSTRUCT CHAIRMAN SIGN; ALSO APPROPRIATION ADJUSTMENT -- \$126,469

3-VOTE

01-15-85.12.6 17 26.

Recommendation: Terminate contract with Best Industrial Cleaning, Inc., who has ceased work and has failed to resume work to clean and repair light fixtures at Hall of Administration; also award contract to second lowest responsible bidder, Sylvania Lighting Services, in amount not to exceed \$39,375, to complete project. APPROVE, INSTRUCT CHAIRMAN SIGN

01-15-85.13 HEALTH SERVICES 27 - 28 (5)

01-15-85.13.1 73 27.

Recommendation: Approve agreement with Don Mitchell Theatre, in amount of \$10,000 to provide drug abuse audio-visual tape production services, for a period of December 15, 1984 to January 31, 1985. CONTINUE TWO WEEKS (1-29-85)

01-15-85.13.2 18 28.

Recommendation: Accept donation of ophthalmology equipment to High Desert Hospital, with an estimated value of \$10,302.25. ACCEPT WITH THANKS

01-15-85.14 MUNICIPAL COURTS 29 (5)

01-15-85.14.1 19 29.

Recommendation: Approve submission of and accept award of grant application from Office of Traffic Safety, in amount of \$479,780, for funding assistance to implement Driving Under the Influence Screening, Referral and Client Tracking Project. APPROVE

01-15-85.15 MUSEUM OF ART 30 (3)

01-15-85.15.1 20 30.

Recommendation: Approve payment of supplemental salary to Ann Rowland, Accounting officer III, during 1984-85. APPROVE

01-15-85.16 PERSONNEL 31 (Committee of Whole)

01-15-85.16.1 21 31.

Recommendation: Approve attendance by employees at training courses. APPROVE

01-15-85.17 PUBLIC LIBRARY 32 (1)

01-15-85.17.1 22 32.

Recommendation: Approve three-year contract with Advanced Building Maintenance Company, in total amount of \$229,471.84, to provide custodial services for the East County Region of the Public Library (1), for the period of February 1, 1985 to January 31, 1988. APPROVE, INSTRUCT CHAIRMAN SIGN

01-15-85.18 PUBLIC WORKS 33 - 60 (5)

4-VOTE

01-15-85.18.1 33.-34.

Recommendation: Authorize Aid to Cities appropriations for the following:
ADOPT

01-15-85.18.2 23 33.

Select System of Streets, City of Paramount (4), in amount of \$94,306

01-15-85.18.3 24 34.

Select System of Streets, City of Cudahy (3), in amount of \$15,956

3-VOTE

01-15-85.18.4 25 35.

Recommendation: Approve agreement with Metcalf & Eddy, Inc., in amount of \$86,000, for design and preparation of contract plans for Rosemain Drain, Compton area (2). APPROVE, INSTRUCT CHAIRMAN SIGN

01-15-85.18.5 26 36.

Recommendation: Determine that an open and abandoned cesspool on unoccupied property located at approximately 23400 Lake Manor Dr., Chatsworth area (5), is an excavation apparently dangerous or unsafe, and instruct Director of Public Works to abate said hazard. APPROVE

01-15-85.18.6 27 37.

Recommendation: Assess liquidated damages in amount of \$5,800, to C.T. & F., Inc., and deduct said amount from the total amount due to the contractor for CC 2367N (HES), improvement of Western Ave. at El Segundo Blvd., et al., vicinities of Gardens, La Mirada, Whittier and Los Angeles (1 and 2). APPROVE

01-15-85.18.7 28 38.

Recommendation: Approve supplemental agreement with Sully-Miller Contracting Co., at estimated cost of \$10,168, for CC 2732N, for removal and replacement of concrete pavement and base on Erickson Ave., et al., Cities of Downey and South Gate (1). APPROVE, INSTRUCT CHAIRMAN SIGN

01-15-85.18.8 39.-43.

Recommendation: Approve and adopt plans and specifications for the following projects: ADOPT AND ADVERTISE

01-15-85.18.9 29 39.

Enlargement of Englewild Debris Basin, City of Glendora (1); set February 15, 1985 for bid opening

01-15-85.18.10 30 40.

CC 2597N, parkway tree trimming and removal on Ladera Heights North, et al., vicinity of Ladera Heights (2 and 4); set February 12, 1985 for bid opening

01-15-85.18.11 31 41.

CC 2803N (CH 27), widening and reconstruction of roadway on Fellowship St., from Walnut Ave. to 1,300 feet easterly, vicinity of Valinda (1); set February 12, 1985 for bid opening

01-15-85.18.12 32 42.

CC 2887N, resurfacing of pavement on 40th Street East, from 0.5 mile south of Avenue N to Avenue P, vicinity of Palmdale (5); set February 12, 1985 for bid opening

01-15-85.18.13 33 43.

CC 2896N, weekly street sweeping in R.D. 122 area, et al., vicinities of South San Gabriel, San Marino, Temple City and Arcadia (1, 3 and 5); set February 12, 1985 for bid opening

01-15-85.18.14 44.-50.

Recommendation: Award construction contracts for the following projects:
AWARD, INSTRUCT CHAIRMAN SIGN

01-15-85.18.15 34 44.

CC 2363N, resurfacing of pavement and construction of curb and sidewalk on Admiralty Way, east of Palawan Way, vicinity of Marina del Rey (4), to low bidder Excel Paving Company, in amount of \$79,817.55

01-15-85.18.16 35 46.

CC 2809 (URBAN), median beautification on Hawthorne Blvd., from 102nd St. to Imperial Hwy., vicinity of Lennox (2) REJECT BIDS AND READVERTISE

01-15-85.18.17 36 47.

CC 2813N, resurfacing and partial reconstruction of pavement on Chariton Ave., et al., vicinity of Ladera Heights (2), to low bidder Shawnan Corporation, in amount of \$90,875.10

01-15-85.18.18 37 48.

CC 2849N, slurry sealing of pavement on Pioneer Blvd., et al., vicinity of Whittier (1), to low bidder California Pavement Maintenance Co. Inc., in amount of \$49,621.80

01-15-85.18.19 38 49.

CC 2876N, resurfacing of pavement on Fireside Dr., et al., vicinity of Whittier (1), to low bidder Vernon Paving Co., in amount of \$44,860.15

01-15-85.18.20 39 50.

CC 2904N (URBAN), resurfacing of pavement on Myrtle Ave., from north of Altern St. to south of Wyland Way, vicinity of Monrovia (1), to low bidder Industrial Asphalt Inc., in amount of 75,368.47; ALSO APPROPRIATION ADJUSTMENT \$16,000

01-15-85.18.21 51.-56.

Recommendation: Accept completed contract work for the following projects: APPROVE

01-15-85.18.22 40 51.

Construction of Automatic Flap Gate Vaults for Project No. 3872 Venice, Unit 1, 1970 Storm Drain Bond Issue, Los Angeles-Venice area (4)

01-15-85.18.23 41 52.

Construction of Crestfield Drain, Duarte and Bradbury area (1)

01-15-85.18.24 42 53.

Construction of a Dewatering System for Halls Debris Basin, La Canada-Plintridge area (5)

01-15-85.18.25 43 54.

Excavation and Disposal of Debris from may Debris Basin No. 1, May Debris Basin No. 2, and Wilson Debris Basin, Los Angeles-San Fernando Valley area (5)

01-15-85.18.26 44 55.

Excavation and Disposal of Silt from Pacoima Wash-Pacoima Spreading
Grounds, Los Angeles San Fernando Valley area (5)

01-15-85.18.27 45 56.

Modifications to Subdrainage System for Coyote Creek and Coyote
Creek-North Fork, Cities of La Palma, Orange and Cerritos (4)

01-15-85.18.28 46 57.

Recommendation: Accept for public use sanitary sewer offered for
dedication by David M. Talla, Private Contract No. 10045, West Hollywood
(3). APPROVE

01-15-85.18.29 47 58.

Recommendation: Demolish and remove substandard and unsafe buildings
and/or clean up property at the following locations: APPROVE

1231 W. 94th St., Los Angeles (2)
2148 E. 121st St., Los Angeles (2)
3424 E. Milton Ave., Pasadena (5)

01-15-85.18.30 48 59.

Recommendation: Approve tract maps and documents related to tract and
parcel maps. Instruct Chairman to sign and County Counsel to act where
required. APPROVE TRACT NOS. 36823, 40099, 43124, 43162, 43194, 43509

01-15-85.18.31 49 60.

Recommendation: Accept and/or ratify additional work under various cash

contracts and find that the additional work to be ratified has no significant effect on the environment. APPROVE CASH CONTRACT NOS. 2591N, 2659N, 2693N, 2709N, 2735N, 3230, 57390

01-15-85.19 SHERIFF 61 (5)

01-15-85.19.1 50 61.

Recommendation: Transfer funds from Services and Supplies to reimburse Sheriff's Special Appropriation Fund in amount of \$2,874.15. APPROVE

01-15-85.20 TREASURER AND TAX COLLECTOR 62 (3)

01-15-85.20.1 51 62.

Recommendation: Authorize institution of suits for aid rendered. APPROVE

01-15-85.21 MISCELLANEOUS COMMUNICATIONS 63 - 64

01-15-85.21.1 52 63.

Request from City of Agoura Hills (5), to approve City,, ordinance establishing a General Municipal Election date as the first Tuesday after the first Monday in November of each odd-numbered year. APPROVE

01-15-85.21.2 53 64.

Request from City of Commerce (3), that Forester and Fire Warden prepare a proposal for annexing the City to the Consolidated Fire Protection District in order to provide fire protection and rescue services on a contractual basis. APPROVE

01-15-85.22 SEPARATE MATTERS

01-15-85.22.1 65.-66.

Ordinances for adoption: INTRODUCE, WAIVE READING AND ADOPT

01-15-85.22.2 54 65.

Amending the County Code, Title 6 - Salaries, relating to classes of positions ORDINANCE NO. 85-0007

01-15-85.22.3 55 66.

Amending the Zoning ordinance, effecting change of zone for Quartz Hill Zoned District No. 98, Case No. 84-025-(5), petitioned by Mayflower Gardens ORDINANCE NO. 85-0008Z

IN ADDITION TO THE FOREGOING MATTERS WHICH APPEARED ON THE BOARD OF SUPERVISORS' AGENDA FOR THIS DATE, THE FOLLOWING MATTERS WERE CONSIDERED SPECIALLY BY THE BOARD AND ACTIONS TAKEN AS INDICATED BELOW.

01-15-85.22.4 56

Dana

Declared that County facilities in the City of Avalon be officially named the Harry L. Hufford County Government Complex and instructed the Director of Facilities Management to erect the appropriate plaque so designating the facilities.

01-15-85.22.5 57

Dana

Instructed Chief Administrative Officer to make contact with Secretaries of the Departments of Housing and Urban Development, Health and Human Services, Defense and other appropriate White House staff that has responsibility at the Federal level for identifying the potential Federal building which could be used for shelter for the homeless in Los Angeles County; also to request these and other Federal agencies to assist the County in identifying resources that can be used to fund a coordinated shelter program in Los Angeles County.

01-15-85.22.6 59

Dana

Motion failed, for lack of a second, which would have created a County Inter-Agency Committee on the Homeless; and would have instructed said committee to make bimonthly reports and recommendations to the Board and the Countywide Task Force on the Homeless.

01-15-85.22.7 60

Edelman

Instructed Chief Administrative officer and Treasurer and Tax Collector to report back on potential effect the Treasury Department's tax simplification proposal could have on the County; and on the impact of Congressman Kemp and Senator Bradley's flat rate income tax proposals.

01-15-85.22.8 61

Antonovich

Urged the California Transportation Department to study, the need to place a traffic signal at 123rd Street East and/or Longview Road on Highway 138 to improve access to the highway by the adjacent community in Pearblossom.

01-15-85.22.9 62

Antonovich

Rescinded prior Board action of January 10, 1985 approving Local Plan Amendment No. 075-82-(5) to the Malibu/Santa Monica Mountains Plan, and ordered that the matter be taken under advisement pending receipt of written testimony from any interested party before January 18, 1985, at 5:00 o'clock p.m.

01-15-85.22.10 64

Antonovich

Instructed Chief Administrative Officer to coordinate the programs dealing with the homeless in order to prevent fragmentation.

01-15-85.22.11 66

Hahn

Proclaimed the month of February, 1985 as "Iwo Jima Memorial Month" throughout Los Angeles County in recognition of the 40th anniversary of the raising of the American flag in Iwo Jima, which inspired the most famous photograph of World War II and the bronze monument in Arlington National Cemetery; and ordered that a suitable scroll be prepared.

01-15-85.22.12 67

Hahn

Waived fees for use of County Parking Lot 20 on February 16, 1985, from 8:30 a.m. to 3:00 p.m., by the House Committee on Education and Labor; instructed appropriate departments to cooperate.

01-15-85.22.13 68

Hahn

Approved daily operation of the County Mall fountain Hahn between the hours of 11:00 a.m. and 3:00 p.m.

01-15-85.22.14 69

Hahn

Continued to meeting of January 29, 1985, Supervisor Hahn's motion to request Governor Deukmejian to appoint a Blue Ribbon Task Force, as outlined in the report, "McCone Revisited: A Focus on Solutions to Continuing Problems in South Central Los Angeles"; instructed Chief Administrative officer to report on recommendations in said report on a public hearing jointly sponsored by the Los Angeles City-County Human Relations Commission.

01-15-85.22.15 74

On motions duly seconded and unanimously carried, the meeting was adjourned in memory of the following persons:

Motion by:

Name of Deceased:

Supervisor Schabarum	Ben F. Allen
Supervisor Schabarum	Grace Heisel Davis
Supervisor Schabarum	Thomas W. Field, Sr.
Supervisor Schabarum	P. Vey Joyce
Supervisor Schabarum	Bill L. Metcalf
Supervisor Schabarum	Mort C. Morrison
Supervisor Schabarum	Gabriele Murdock
Supervisor Schabarum	Robert L. Strehle
Supervisor Edelman	Robert Eugene Baker
Supervisor Edelman	Don Church
Supervisor Dana	Helen Levin
Supervisor Antonovich	Stella Chikato
Supervisor Antonovich	Bessie Lippincott
Supervisor Antonovich	W. Lydia "Sue" Nichols
Supervisor Antonovich	Esther Siddons
Supervisor Antonovich	David R. Taylor

Meeting adjourned (Following Board Order No. 74).

Next meeting of the Board: Tuesday morning, January 22, 1985
at 1:00 o'clock p.m.

The foregoing is a fair statement of the proceedings of the meeting held January 15, 1985, by the Board of Supervisors of the County of Los Angeles and ex-officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts.

LARRY J.

Executive

of the Board of

MONTEILH

Officer-Clerk

Supervisors

By

MARVA BLAKELY
Chief, Board

Services Division